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*Andrew B. Fremier*  
Deputy Executive Director, Operations

October 28, 2014

**Addendum No. 2**  
**to**  
**Request for Proposals**  
**Next Generation Clipper® System Consultant Support**  
**dated September 30, 2014**

Dear Consultant:

This letter is Addendum No. 2 to the Request for Proposals for Next Generation Clipper® System Consultant Support dated September 30, 2014 (RFP), as amended by Addendum No. 1, dated October 9, 2014. Where text is revised, deleted text is shown in strike-through format; added text is *italicized*. The RFP is revised as follows:

<u>Addendum Item</u>	<u>Reference</u>	<u>Change</u>	
1.	RFP, Cover letter, Proposal Due Date	Interested firms must submit an original and ten (10) copies, as well as one electronic PDF version (provided on USB drive) of their proposal by <b>4:00 p.m., Thursday, <del>October 30, November 20, 2014</del></b> , in accordance with the instructions contained in the RFP.	
2.	<b>RFP, Section V, Consultant Selection Timetable, Page 4</b>	10:00 a.m. on October 8, 2014	Proposers' Conference, at 101 8 <sup>th</sup> Street, Oakland, CA 94607, Fishbowl conference room
		5:00 p.m. on October 15, 2014	Closing date/time for receipt of requests for modifications/exceptions
		No later than three (3) working days prior to the date proposals are due.	Deadline for protesting RFP provisions
		<b>4:00 p.m., <del>October 30</del> November 20, 2014*</b>	<b>Closing date/time for receipt of proposals</b>
		<del>Week of November 17</del> December 15, 2014*	Interviews/Discussions (if held)
		<del>January 9</del> February 13, 2015*	MTC Operations Committee Approval

<u>Addendum Item</u>	<u>Reference</u>	<u>Change</u>
3.	RFP, Section VI, <u>Submittal of Proposals</u> , Page 5	Interested firms must submit an original and ten (10) hard copies of their proposal by <b>4:00 p.m., <del>October 30</del>, November 20, 2014.</b>

The remaining provisions of the RFP, as amended by the previous Addendum, remain unchanged. In the event of a conflict between this Addendum and the previous version(s) or any announcements regarding this Addendum, this Addendum takes precedence.

Any questions concerning this Addendum to the RFP should be directed to Derek Toups, Project Manager, at [ClipperProcurements@mtc.ca.gov](mailto:ClipperProcurements@mtc.ca.gov).

Sincerely,



Andrew B. Fremier  
Deputy Executive Director, Operations

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