



*Dave Cortese, Chair*  
Santa Clara County

*Jake Mackenzie, Vice Chair*  
Sonoma County and Cities

*Alicia C. Aguirre*  
Cities of San Mateo County

*Tom Azumbrado*  
U.S. Department of Housing  
and Urban Development

*Jason Baker*  
Cities of Santa Clara County

*Tom Bates*  
Cities of Alameda County

*David Campos*  
City and County of San Francisco

*Dorene M. Giacomini*  
U.S. Department of Transportation

*Federal D. Glover*  
Contra Costa County

*Scott Haggerty*  
Alameda County

*Anne W. Halsted*  
San Francisco Bay Conservation  
and Development Commission

*Steve Kinsey*  
Marin County and Cities

*Sam Liccardo*  
San Jose Mayor's Appointee

*Mark Luce*  
Napa County and Cities

*Julie Pierce*  
Association of Bay Area Governments

*Bijan Sartipi*  
California State  
Transportation Agency

*Libby Schaaf*  
Oakland Mayor's Appointee

*James P. Spering*  
Solano County and Cities

*Adrienne J. Tissier*  
San Mateo County

*Scott Wiener*  
San Francisco Mayor's Appointee

*Amy Rein Worth*  
Cities of Contra Costa County

*Steve Heminger*  
Executive Director

*Alix Bockelman*  
Deputy Executive Director, Policy

*Andrew B. Fremier*  
Deputy Executive Director, Operations

August 10, 2016

**Addendum No. 1 to  
REQUEST FOR PROPOSAL (RFP) for  
Improving Goods Movement Efficiency and Competitiveness in the Northern  
California Mega-region Study dated July 25, 2016**

Dear Bidder:

This letter is Addendum No. 1 to the Request For Proposals (RFP) for the Improving Goods Movement Efficiency and Competitiveness in the Northern California Mega-region Study dated July 25, 2016. Where text is revised, deleted text is shown in strike-through format; added text is italicized. The RFP is revised as follows:

| <u>Addendum Item</u> | <u>Reference</u>                                  | <u>Change</u>   |      |             |           |     |                             |               |     |                                |  |
|----------------------|---|---|------|-------------|-----------|-----|-----------------------------|---------------|-----|--------------------------------|--|
| 1.                   | <u>Cover Letter</u>                               | <del>June 25, 2016</del> <i>July 25, 2016</i>   |      |             |           |     |                             |               |     |                                |  |
| 2.                   | RFP Section VIII, C. Budget, page 5               | MTC has budgeted approximately \$450,000 dollars for this effort. Additional funding may be available in future Fiscal Years subject to approval of future MTC budgets. <i>However, proposals which exceed the budget will not be considered.</i>   |      |             |           |     |                             |               |     |                                |  |
| 3.                   | RFP, Appendix A, Scope of Work, Task 2.2, page 18 | <table border="1"> <thead> <tr> <th>Task</th> <th>Deliverable</th> <th>Timeframe</th> </tr> </thead> <tbody> <tr> <td>2.1</td> <td>Stakeholder Engagement Plan</td> <td>December 2016</td> </tr> <tr> <td>2.2</td> <td>Conduct Stakeholder Engagement</td> <td><del>January 2016</del><br/><i>January 2017 - December 2017</i></td> </tr> </tbody> </table> | Task | Deliverable | Timeframe | 2.1 | Stakeholder Engagement Plan | December 2016 | 2.2 | Conduct Stakeholder Engagement | <del>January 2016</del><br><i>January 2017 - December 2017</i> |
| Task                 | Deliverable                                       | Timeframe   |      |             |           |     |                             |               |     |                                |  |
| 2.1                  | Stakeholder Engagement Plan                       | December 2016   |      |             |           |     |                             |               |     |                                |  |
| 2.2                  | Conduct Stakeholder Engagement                    | <del>January 2016</del><br><i>January 2017 - December 2017</i>  |      |             |           |     |                             |               |     |                                |  |

|                                  |  |   |                      |                      |                       |              |                               |  |                                  |  |
|----------------------------------|--|---|----------------------|----------------------|-----------------------|--------------|-------------------------------|--|----------------------------------|--|
| 4                                | RFP, Appendix B, Cost and Price Analysis Form, Page 23 | <b>SUMMARY OF TOTAL PROJECT COSTS</b>   |                      |                      |                       |              |                               |  |                                  |  |
|                                  |  | <b>Task</b>   | <b>Direct Labor*</b> | <b>Direct Costs*</b> | <b>Subconsultants</b> | <b>Total</b> |                               |  |                                  |  |
|                                  |  | 1   | \$                   | \$                   | \$                    | \$           |                               |  |                                  |  |
|                                  |  | 2   | \$                   | \$                   | \$                    | \$           |                               |  |                                  |  |
|                                  |  | 3   | \$                   | \$                   | \$                    | \$           |                               |  |                                  |  |
|                                  |  | 4   | \$                   | \$                   | \$                    | \$           |                               |  |                                  |  |
|                                  |  | 5   | \$                   | \$                   | \$                    | \$           |                               |  |                                  |  |
|                                  |  | <b>TOTAL PROJECT COST</b>   |                      |                      |                       | <b>\$</b>    |                               |  |                                  |  |
|                                  |  | <p>* Includes all applicable labor and surcharges, such as taxes, insurance, overhead, and profit</p> <p>** If MTC directs the Consultant to provide any material or supplies, MTC shall be billed at cost</p> <p><i>Please identify an annual escalation rate and the basis for such rate below:</i></p> <table border="1" style="width: 100%;"> <tr> <td style="width: 50%;"><i>Annual escalation Rate</i></td> <td></td> </tr> <tr> <td><i>Basis of escalation rate:</i></td> <td></td> </tr> </table> |                      |                      |                       |              | <i>Annual escalation Rate</i> |  | <i>Basis of escalation rate:</i> |  |
| <i>Annual escalation Rate</i>    |  |   |                      |                      |                       |              |                               |  |                                  |  |
| <i>Basis of escalation rate:</i> |  |   |                      |                      |                       |              |                               |  |                                  |  |

The remaining provisions of the RFP remain unchanged. In the event of a conflict between this Addendum and the previous version(s), this Addendum takes precedence. Any questions concerning this Addendum to the RFP should be directed to Matt Maloney, Project Manager at (415) 778-5220 or mmaloney@mtc.ca.gov.

Sincerely,  
  
 Alix A. Bockelman  
 Deputy Executive Director, Policy

AB: mm